IDAHO DEPARTMENT OF WATER RESOURCES AGRICULTURAL IRRIGATION APPLICATION FORM ENERGY CONSERVATION RESOURCES PROJECTS

| Applicant: | | |
|-------------------------------------|--|--|
| Address: | | |
| | | Zip: |
| Phone: | | Evening: |
| Contact Pe | erson: | |
| Estimated | Total Cost: | Amount of Loan Requested: |
| Estimated | Startup Date: | Estimated Completion Date: |
| Estimated | Annual Energy Savings: | \$ |
| ALLOCATION LAWS, RECORD I hereby ce | ON, ENVIRONMENTAL PR GUATIONS OR CODES. rtify that the information su | PPLICABLE FEDERAL, STATE AND LOCAL WATER ROTECTION, BUILDING, ELECTRICAL, AND PLUMBING Ibmitted in this application is correct to the best of my |
| knowledge. | | |
| Please Pri | nt | |
| Name | | |
| Signature: | | |
| Date: | | |
| Return to: | Idaho Department of Wa Attention: Renee Arellar 1301 N. Orchard St. Boise, ID 83706 | ater Resources Energy Division nes |

THE PROPOSED SYSTEM

Please answer the following in a sketch or in the tables below or attach a separate sheet. The information should include the elevation difference, pump placement, mainline sizes and materials, lateral sizes and types, water sources and irrigated acreage and boundaries. Also include the nozzle sizes and types.

| Mainline | | | | | | |
|--------------------------|--|--|--|--|--|--|
| Length Diameter Material | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Center Pivots | | | | | | | |
|----------------------|--|-----|--|--|--|--|--|
| Length Acres End Gun | | | | | | | |
| | | Y/N | | | | | |
| | | Y/N | | | | | |
| | | Y/N | | | | | |

| Wheel L | ine | | Hand | Line | | | | | | | |
|---------------------------------------|-----|-----|---------|----------|-----|----|---|-------------|---|-----------|------|
| Length | | Nu | mber o | of nozzl | les | | N | Nozzle size | e | | |
| Nozzle type: Flow control Brass Other | | | | | | | | | | | |
| New Pur | np | | | | | | | | | | |
| Make | | Mod | lel Nur | nber | | HP | | GPM | E | FFICIENCY | TRIM |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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THE PROPOSED SYSTEM

Please supply the following information on the system that is going to be installed.

Please answer the following questions:

| | TOTAL DYNAMIC HEAD | | | | | |
|--------------|--------------------|--|--|--|--|--|
| psi x | 2.31 | | | | | |
| Pressure psi | Head ft | | | | | |
| | | Pressure at the critical nozzle: The pressure of the sprinkler nozzle at the highest point in the field*. | | | | |
| | | Regulator friction losses | | | | |
| | | Lateral friction: Friction loss in the sprinkler system itself | | | | |
| | | Main line friction loss | | | | |
| | | System height: How far off the ground is the sprinkler system | | | | |
| | | Elevation increases or loss from the pump to highest sprinkler on the system | | | | |
| | | Pumping lift: The distance from the surface of the water to the pump | | | | |
| | | Column friction: The loss in the column shaft in vertical line pump or the friction loss in suction pipe | | | | |

| | ONAL TECHNICAL INFORMATION | |
|-------------|--|---|
| The syster | m designer name, company and telephone number. | |
| Name | Company | Telephone |
| The follow | wing information will need to be attached to complete the appl | ication. |
| • | An ASCS aerial photo locating the system with township from your local ASCS office. | , range and section. This may be obtained |
| • | Dealer's bids for all costs involved with the project. The labor and material costs. | bids should include a detailed breakdown of |
| • | Copies of the pump curves for the new and old pumps. | |
| | NEW SPRINKLER GUIDELINES clines for new sprinkler irrigation projects are included in the pens are some of the criteria: | roceeding information. The following |
| *Critical n | nozzle pressure must be 25 psi for center pivots and 40 psi for v | wheel line or hand lines. |
| Ma | aximum Flow Rate gpm | |
| То | etal acres irrigated | |
| This must | be 8 gpm/acre to meet the guidelines. | |
| Will the p | umps be shaded? Yes No | |
| | | |

ENERGY SAVED

The existing sprinkler system that is being retrofitted must meet a 10 year payback. Retrofit systems are changes from one sprinkler system to another, pulling the pump from the well and redoing the bowls or any other efficiency improvements on the system. New systems are gravity to sprinkler and must meet the attached Loan Program Guidelines for New Irrigation Systems.

| Annua | al Energy Saved | kWh or BTU | |
|-------|-------------------------|---|--------------|
| TEN ' | YEAR PAYBACK | | |
| Total | Cost of the Project | - | |
| Annu | al Dollars Saved | | |
| IDWI | R will help calculate t | he payback. The following information will be needed: | |
| | • | ed for energy efficiency by the IDWR, a utility or other identity? If so, please submit the report. | |
| • | 0 2 | please supply copies of the most recent full year of power or fuel bills. crop rotation or CRP status will affect the energy usage. | Two years or |

| Existing pump | | | | | | | |
|---------------|--------------|----|-----|----------------|------|--|--|
| Make | Model Number | НР | GPM | EFFICIENC Y | TRIM | | |
| | | | | | | | |
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Please list a typical cropping rotation for the next three years (number of acres of each crop).

| Crop | Acres Year 1 | Acres Year 2 | Acres Year 3 |
|------|--------------|--------------|--------------|
| | | | |
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| Sketch or describe the old system. | Use the space below or attach a separate sheet. |
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REQUIRED FINANCIAL INFORMATION

- 1. CURRENT (WITHIN 6 MONTHS) SIGNED BALANCE SHEETS for the corporation and officers, members, managers, the partnership, and partners, and individuals.
- 2. 2 YEARS INCOME TAX RETURNS COMPLETE WITH ALL SCHEDULES, for all entities applying for the loan including corporate, partnership, and individual income tax returns. All owners of the corporation are required to submit complete tax returns and are required to personally guarantee repayment of the corporate loan. All partners of the partnership are required to submit complete tax returns and are required to sign the loan documents.
- 3. **A PROFIT AND LOSS STATEMENT** for the current year, or a copy of the **BUDGET** used for your operating line of credit if you have not filed this year's income tax return.

| APPLICANT TYPE | | | | | | | |
|----------------------------|------------------------|------------------------|---|-------------|-------------------|--|--|
| SOLE PROPRIETOR | COMPLETE SECTION A & D | | | | | | |
| PARTNERSHIP | | COMPLE | ETE SECTION B & | D | | | |
| CORPORATION | | COMPLETE SECTION C & D | | | | | |
| SECTION A: SOLE PRO |)PRIET(| DRSHIP | | | | | |
| Last Applicants Legal N | lame | First | Middle | | Social Security # | | |
| Last Co-Applicants Leg | al Name | First | Middle | | Social Security # | | |
| Mailing Address | | | | | | | |
| City | | | State | Zip | | | |
| SECTION B: PARTNER | SHIP | | | | | | |
| PARTNERSHIP TYPE: | | LIMITEI | AL PARTNERSHIP D PARTNERSHIP D LIABILITY PART | TNERSHIP (L | LLP) | | |

TAX IDENTIFICATION NUMBER

PARTNER #1

| Last Legal Name | First | Middle | Social Security # |
|----------------------|---------------|--------|-------------------|
| Partner Type (genera | l or limited) | | Percent Ownership |
| Mailing Address | | | |
| City | | State | Zip |
| ΓNER #2 | | | |
| Last Legal Name | First | Middle | Social Security # |
| Partner Type (genera | l or limited) | | Percent Ownership |
| Mailing Address | | | |
| City | | State | Zip |
| TNER #3 | | | |
| Last Legal Name | First | Middle | Social Security # |
| Partner Type (genera | l or limited) | | Percent Ownership |
| Mailing Address | | | |
| City | | State | |

PARTNER #4

| Last Legal Name | First | Middle | Social Security # |
|-------------------------|-------------|---------------------|---|
| Logar I valle | | | |
| Partner Type (general o | or limited) | | Percent Ownership |
| Mailing Address | | | |
| City | | State | Zip |
| CTION C: CORPORATI | ON | | |
| ORPORATION TYPE: | | LIABILITY COM | IPANY (LLC), MEMBER MANAGED IPANY (LLC), MANAGER MANAGED |
| X IDENTIFICATION NUM | MBER | | |
| | | | |
| RESIDENT OR MEMBER | , OR MEMBEI | R-MANAGER | |
| Last | First | Middle | Social Security # |
| Legal Name | 11151 | Middle | Social Security # |
| Percent Ownership | | fficer, Member, Mar | nagar |
| refeelt Ownership | O | inicer, Member, Mai | mager |
| Mailing Address | | | |
| | | G | |
| City | | State | Zip |
| | | | |
| CRETARY OR MEMBEI | R, OR MEMBE | R-MANAGER | |
| Last | First | Middle | Social Security # |
| Legal Name | 1.1121 | MIGUIC | Social Security # |
| - D | | CC M 1 M | |
| Percent Ownership | O | fficer, Member, Mai | nager |
| Mailing Address | | | _ |
| S | | | |
| City | | State | Zip |

TREASURER, MEMBER, OR MEMBER MANAGER

| Last Legal Name | First | Middle | Social Security # |
|------------------------------------|----------------|--------------------------|-------------------|
| Partner Type (general or | r limited) | | Percent Ownership |
| Mailing Address | | | |
| City | | State | Zip |
| TOR, MEMBER, OR | MEMBER M | IANAGER | |
| Last Legal Name | First | Middle | Social Security # |
| Percent Ownership | (| Officer, Member, Manager | • |
| Mailing Address | | | |
| City | | State | Zip |
| ETOR, MEMBER, OR Last Legal Name | MEMBER M First | IANAGER Middle | Social Security # |
| | | | |
| Percent Ownership | (| Officer, Member, Manager | |
| Percent Ownership Mailing Address | (| Officer, Member, Manager | |

SECTION D: Legal Name of Land Owner Where Project Will be Located Are you buying the land on contract? Yes No If yes, PROVIDE A COPY OF THE CONTRACT COMPLETE WITH ALL SCHEDULES. The seller of the property is required to sign a sellers waiver. A sellers waiver will allow a fixture lien to be recorded on the property and allow the Department to recover the collateral. The seller is not liable to repay the loan. If no, PROVIDE A COPY OF THE DEED TO THE PROPERTY. Do you lease the land where the project will be located? Yes No If yes, the lease must be a minimum term of 5 years. **PROVIDE A COPY OF THE LEASE COMPLETE WITH** ALL SCHEDULES. The landlord of the property is required to sign a landlord waiver. A landlord waiver will allow a fixture lien to be recorded on the property and allow the Department to recover the collateral. The landlord is not liable to repay the loan. **QUESTIONS** Have any applicants ever filed for bankruptcy? Yes No Have any applicants ever been foreclosed on? Yes No Have any applicants ever given a deed in lieu of foreclosure? Yes No Have all applicants filed all required income tax returns? Yes No Are any returns under dispute? Yes ___No ___ Do any applicants have any judgments outstanding, tax liens, or suits or litigation pending? Yes ___No ___ Other names under which you are doing business acres owned _____ crop acres pasture acres acres leased crop acres pasture Grazing permit AUM's Crops produced

____Audit Number

Project Costs (supported by detailed bids)

Utility Rebate or Cost Share Government Agency Cost Share

Trade-in Allowance

Net Cost of Project Loan Amount Requested

| | | 4.1 | | | | | | | | |
|---|----|-----|---|---|----|----|----|---|---|---|
| А | 11 | t | h | O | rı | 7. | ลา | П | O | n |

I (we) certify the information contained in this application is accurate and complete to the best of my (our) knowledge and I (we) authorize the Idaho Department of Water Resources to verify any asset or debt, repayment history, or information described in the application and related documents. I (we) understand the information I (we) provide will be used to determine my (our) credit worthiness. Withholding any information requested or falsifying any information is cause for immediate denial of my (our) loan application.

I (we) authorize any utility, and any government agency to release any cost share information related to the project and loan application to the Idaho Department of Water Resources for use in my (our) Energy Conservation Loan Application.

| SIGNATURE | NAME (please print) | DATE | |
|-----------|---------------------|------|--|
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BALANCE SHEET

| Name _ | _ As of (date) |
|----------------------------------|----------------|
| To DEPARTMENT OF WATER RESOURCES | |

| ASSETS | APPLICANTS USE | USE | LIABILITIES | | | | APPLICANTS USE | USE | |
|-----------------------------------|-------------------|-----|------------------------------------|---------------|------------|----------|-------------------|-----|--|
| Cash on Hand and in Banks | | | Operating | Line: | | | | | |
| Life Ins. Cash Value | | | Creditor | Total Com | ım. | Due | Int | | |
| Stocks and Bonds | | | | | | | | | |
| Accounts, Notes, Contracts Rec | | | | | | | | | |
| | | | | | | | | | |
| Farm Products on Hand (Sch. A) | | | Past Due | or to be Paid | within 1 | Yr: | | | |
| | | | Creditor | Sec./Purp | | Due | | | |
| | | | | | | | | | |
| Growing Crops (Sch. B) | | | | | | | | | |
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| Prepaid Expenses | | | | | | | | | |
| Supples | | | | | | | | | |
| Marketable Livestock (Sch. C) | | | | | | | | | |
| No. Kind \$/HD | | | | | | | | | |
| No. Kind \$/HD | | | Peal Estat | a Tayes Due | | | | | |
| No. Kind \$/HD | | | Real Estate Taxes Due | | | | | | |
| No. Kind \$/HD | | | C.C.C. Liens on Stored Crops Other | | | | | | |
| No. Kilia \$/110 | | | Other | | | | | | |
| | | | | | | | | | |
| Other | | | | | | | | | |
| Other | | | | | | | | | |
| TOTAL OURDENT ACCETO A | - | | TOT- | U GUDDENT | | TIE0 # | | | |
| TOTAL CURRENT ASSETS \$ | | | 1017 | AL CURRENT | LIABIL | IIIES \$ | 5 | | |
| Machinery and Equip. (Sch) | | | Unmature | d Debts (1 to | 10 yr. Te | erms): | | | |
| Port. Irrigation Equip. | | | | | Yrs. | Ann | ual | | |
| Vehicles | | | Creditor | Sec./Purp | Rmg. mg | Pay | ment | | |
| Production Livestock (Sch. D) | | | | | 3 | | | | |
| No. Kind \$/HD | | | | | | | | | |
| No. Kind \$/HD | | | | | | | | | |
| No. Kind \$/HD | | | | | | | | | |
| No. Kind \$/HD | | | | | | | | | |
| Notes & Contracts Receivable | | | | | | | | | |
| | | | | | | | | | |
| Retirement Accounts | | | | | | | | | |
| Personal Property | | | | ns on Structu | ires | | | | |
| Other TOTAL INTERMEDIATE ACCETS © | | | Other | NITEDA4ED! A | TC / 'A C | | C # | | |
| TOTAL INTERMEDIATE ASSETS \$ | <u> </u> | | IOIAL | NTERMEDIA | I E LIAE | SILITIE | 5 \$ | | |

| Real Estate: | | | | | | Liens or | i Real Est | ate: | YIS. | Annuai | | | |
|----------------|-------------|-----------------|--------------|-------------------|-----|------------|------------|--------|-----------|--------------|--------------|-------------------|----------|
| Acres | L | ocation A | cquired | | | Creditor | | Int. | Rmg. | Payment | | | |
| 1. | | | | | | 1. | | | | | | | |
| 2. | | | | | | 2. | | | | | | | |
| 3. | | | | | | 3. | | | | | | | |
| 4. | | | | | | 4. | | | | | | | |
| 5. | | | | | | 5. | | | | | | | |
| 6. | | | | | | 6. | | | | | | | |
| Real Estate | to be Mtg. | | | | | Liens or | RE to be |) | Yrs. | Annual | | | |
| | | | | | | Creditor | | Int. | Rma | Pavment | | | |
| Stock/Retain | ns C | Coops | | | | | | | | | | | |
| Others | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| R.E. Sale C | ontracts Re | eceivable: | | | | | | | Yrs. | Annual | | | |
| Purchaser | | Terms | | | | Other | | Int. | Rmg. | Payment | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | _ | | | 1 | | TOTAL L | ONG | -TERM LI | ABILITIES \$ | | · | |
| | | | | | | | | | | ABILITIES \$ | | | |
| | | TOTAL FIX | ED ASSETS \$ | | | | | | | T WORTH \$ | T | | 1 |
| | | | | | | | | DILIT | | T WORTH \$ | ╁ | | + |
| | | | AL ASSETS \$ | _ | | * | | | | | ! | | <u> </u> |
| Intangible Ass | sets | | | | | Co | ontingent | Liabil | ities | | | | |
| | | | | | | | | | | | | | |
| Sch. A Pro | oducts on I | Hand (S=Sale, U | J=Use | | | Sch B Grov | wing Crop | s (C= | Cash Inv | est, M=Matu | re) | | |
| Product | Quantity | Price | (S or U) | Applicants Use | Use | Crop | Acre | s | Price | (C or N | M) | Applicants Use | Use |
| | | | <u> </u> | | | | | | | | | | |
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| Sch. C Ma | | | | | | Sch. D Pro | | | ck (Breed | | etc.) | | |
| Number | Kin | d Pr | rice | Applicants Use | Use | Number | K | ind | | Price | | Applicants Use | Use |
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Sch. E. - Machinery and Equipment

IMPORTANT: Equipment bought on conditional sales contract or under lien of any kind must be listed and valued separately, giving the lien holder's name and amount of lien.

| Qty | Year | Make | Size | Model | Item | Serial No. | Cond. | Applicants Use | Use |
|-----|------|------|------|-------|------|------------|-------|-------------------|-----|
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Sch. F. - Miscellaneous

| | Applicants Use | Use |
|-------|-------------------|-----|
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| TOTAL | | |

| I (we) certify that the information provided in the above financial statement (exclusive of the entries in the columns |
|--|
| designated "Use" is completed and accurate to the best of my (our) knowledge. I (we) understand that a false |
| statement or report of facts material to the approval of a loan, knowingly made, may subject the maker to criminal |
| liability under Federal criminal statutes as well as civil liability. |

| Signature Title Date | | | | |
|----------------------|--|-------|------|--|
| | | Title | Date | |